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# Board of Supervisors Agenda

Chairman

**Juan Arambula**

3rd District

Vice Chairman

**Susan B. Anderson**

2nd District

**Phil Larson**

1st District

**Judith G. Case**

4th District

**Bob Waterston**

5th District

**Bart Bohn**

County Admin. Officer

**Phillip S. Cronin**

County Counsel

**Bernice E. Seidel**

Clerk

## ADDENDUM TO THE AGENDA

**TUESDAY**

**JANUARY 28, 2003**

### **Supervisor Anderson**

Adopt resolution to present the Temple Beth Israel 2002 Social Action Award to Audrey Riley

Placement on Agenda: **A.M. Consent**